



SECOND SUNDAY OF ADVENT



DECEMBER 5, 2021



ST. MARY'S
CATHOLIC CHURCH

GOD FIRST. LOVING OTHERS. MAKING DISCIPLES.
62 Warren Street | Glens Falls, NY 12801

~INTRODUCTORY RITE~

GATHERING SONG *[Please Stand]*

ON JORDAN'S BANK

WINCHESTER NEW



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry soul from sin; Make
3. For thou art our sal - va - tion, Lord, Our
4. All praise, e - ter - nal Son, to thee Whose

1. nounc - es that the Lord is nigh; A - wake and heark - en,
2. straight the way of God with - in, Pre - pare we in our
3. ref - uge and our sure re - ward; Shine forth, and let thy
4. ad - vent set thy peo - ple free, Whom with the Fa - ther

1. for he brings Glad tid - ings of the King of kings.
2. hearts a home, Where such a might - y guest may come.
3. light re - store Our souls to heav'n - ly grace once more.
4. we a - dore And Ho - ly Spir - it ev - er - more.

Text: LM; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
Music: *Musicalishes Handbuch*, Hamburg, 1690; adapt. by William H. Havergal, 1793–1870.
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THE SIGN OF THE CROSS AND GREETING

V In the Name of the Father, + and of the Son, and of the Holy Spirit
R Amen
V The Lord be with you
R And with your spirit

PENITENTIAL ACT

Leader: ... Lord Have Mercy
All: Lord, Have Mercy
Leader: ... Christ Have Mercy
All: Christ, Have Mercy
Leader: ... Lord Have Mercy
All: Lord, Have Mercy

COLLECT

The Celebrant prays the collect.

R Amen

~LITURGY OF THE WORD~

[Please be seated]

FIRST READING

Baruch 5:1-9

RESPONSORIAL PSALM

Psalm 126

Psalm 126: God Has Done Great Things for Us

Refrain



God has done great things for us, filled us with
laugh-ter and mu - sic; God has done great things for
us, filled us with laugh-ter and mu - sic.

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SECOND READING

Phillipians 1:4-6, 8-11

GOSPEL ACCLAMATION

Alleluia, Alleluia. Alleluia, Alleluia.

GOSPEL

Luke 3:1-6

[Dialogue before the Gospel]

V The Lord be with you

R **And with your spirit**

V A reading from the Holy Gospel according to Mark

R **Glory to you, O Lord**

[After the Gospel]

V The Gospel of the Lord

R **Praise to you, Lord Jesus Christ**

HOMILY *[Please be seated]*

*Are you interested in thought-provoking questions for Small Groups or just yourself? Each week, St. Mary's posts **Small Groups Prayer Discussion** and videos from Father Scott on its website by Mondays at 1 p.m. Check them out here: stmarysglensfalls.org/smallgroupsmessages.*

THE PROFESSION OF FAITH *Nicene Creed [Please stand]*

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven, *(bow head)*
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.
For our Sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic
Church.

I confess one baptism for the forgiveness of
sins
and I look forward to the resurrection of the
dead
and the life of the world to come.

Amen.

UNIVERSAL PRAYER

All Respond: **Lord, Hear our Prayer**

~LITURGY OF THE EUCHARIST~

[Please be seated]

PREPARATION OF THE ALTAR AND THE GIFTS

My Soul in Stillness Waits

Refrain



For you, O Lord, my soul in still-ness
waits, tru-ly my hope is in you.

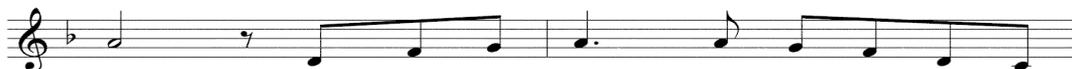
Verses



1. O Lord of Light, our on-ly hope of
2. O Spring of Joy, rain down up-on our
3. O Root of Life, im-plant your seed with-
4. O Key of Knowl-edge, guide us in our
5. Come, let us bow be-fore the God who
6. Here we shall meet the Mak-er of the



glo-ry, your ra-diance shines in all who look to
spir-its, our thirst-y hearts are yearn-ing for your
in us, and in your ad-vent, draw us all to
pil-grim-age, we ev-er seek, yet un-ful-filled re-
made us, let ev-'ry heart be o-pened to the
heav-ens, Cre-a-tor of the moun-tains and the



you, come, light the hearts of all in dark and
Word, come, make us whole, be com-fort to our
you, our hope re-born in dy-ing and in
main, o-pen to us the path-way of your
Lord, for we are all the peo-ple of his
seas, Lord of the stars, and pres-ent to us



shad-ow.
hearts.
ris-ing.
peace.
hand.
now.

Text: Psalm 95 and "O" Antiphons; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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INVITATION TO PRAYER *[Please Stand]*

- V Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the Almighty Father.
- R **May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.**

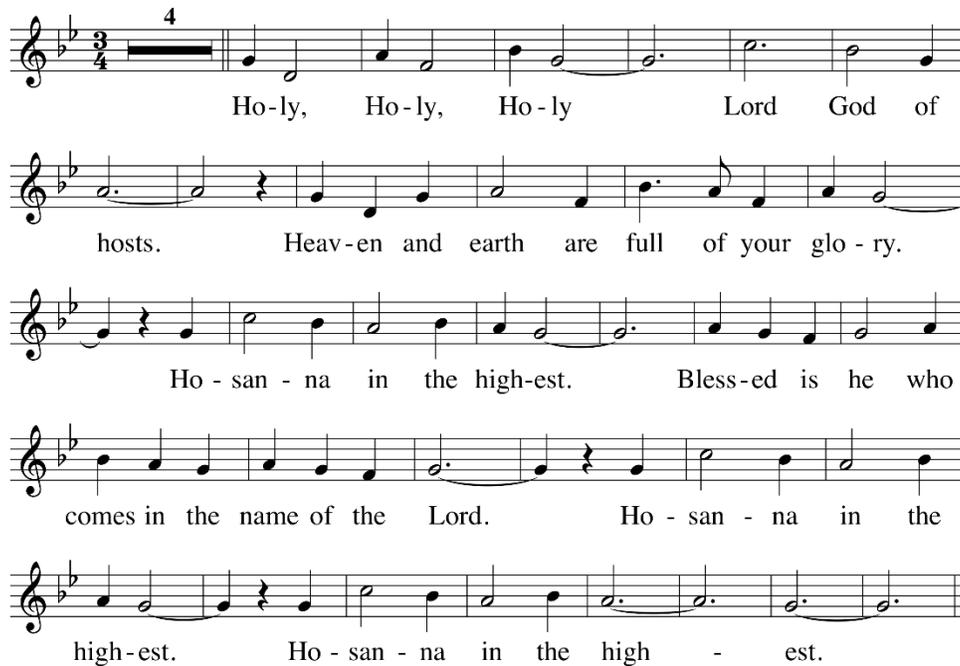
PRAYER OVER THE GIFTS

PREFACE DIALOGUE

- V The Lord be with you
- R **And with your spirit**
- V Lift up your hearts
- R **We lift them up to the Lord**
- V Let us give thanks to the Lord our God
- R **It is right and just**

SANCTUS

HOLY, HOLY, HOLY



Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

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EUCCHARISTIC PRAYER [*Please kneel, if able, or be seated*]

MYSTERY OF FAITH

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G minor (one flat) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a clear cadence at the end.

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GREAT AMEN

A - men, a - men, a - men!
A - men, a - men, a - men!

The musical notation is in G minor (one flat) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a clear cadence at the end.

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THE LORD'S PRAYER [*Please Stand*]

SIGN OF PEACE

- V The peace of the Lord be with you always.
- R **And with your spirit.**

LAMB OF GOD

AGNUS DEI

Cantor or Choir: *Lamb of God, you take a-way the sins of the world,
All: have mer-cy on us. grant us peace.
To repeat *Last time*

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INVITATION TO COMMUNION [*Please kneel*]

V Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those who are called to the Supper of the Lord.

R Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.

COMMUNION HYMN

LET ALL MORTAL FLESH KEEP SILENCE

PICARDY

1. Let all mor - tal flesh keep si - lence, And with fear and
 2. King of kings, yet born of Ma - ry, As of old on
 3. Rank on rank the host of heav - en Spreads its van-guard
 4. At his feet the six-winged ser - aph; Cher - u - bim with

1. trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 2. earth he stood, Lord of lords in hu - man ves - ture;
 3. on the way, As the Light of Light de - scend - eth
 4. sleep - less eye, Veil their fac - es to the Pres - ence,

1. For with bless - ing in his hand Christ our God to earth de -
 2. In the Bod - y and the Blood He will give to all the
 3. From the realms of end - less day, That the pow'rs of hell may
 4. As with cease-less voice they cry, "Al - le - lu - ia, al - le -

1. scend - eth, Our full hom-age to de - mand.
 2. faith - ful His own self for heav'n - ly food.
 3. van - ish As the dark-ness clears a - way.
 4. lu - ia! Al - le - lu - ia, Lord Most High!"

Text: 87 87 87; *Liturgy of St. James*, 4th cent.; para. by Gerard Moultrie, 1829–1885. Music: French, 17th cent.

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COMMUNION MEDITATION

A VOICE CRIES OUT

Michael Joncas

Verse 1



1. Con - sole my peo - ple, the ones dear to me; speak to the



1. heart of Je - ru - sa - lem: the time of your mourn - ing is



1. end - ed now, the Lord of life will come.

Refrain



A voice cries out in the wil - der - ness: "Pre - pare a



way for the Lord!" A voice cries out in the wil - der -



ness: "Make straight a high - way for God!"

Verses 2, 4



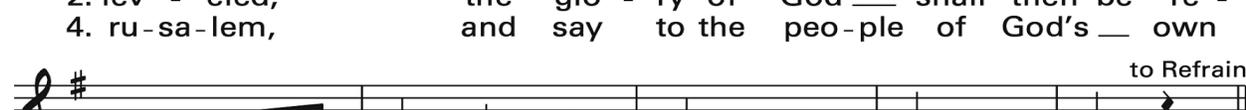
2. Ev - 'ry val - ley is made a plain, ev - 'ry moun - tain is

4. Zi - on, shout from the moun - tain top, lift up your voice, O Je -



2. lev - eled; the glo - ry of God — shall then be re -

4. ru - sa - lem, and say to the peo - ple of God's — own



2. vealed, and the na - tions will sing in praise.

4. land, "Be - hold, be - hold your God!"

to Refrain

Text: Based on Isaiah 40:1–11. Text and music © 1981, 1982, The Jan Michael Joncas Trust.
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PRAYER AFTER COMMUNION [Please Stand]

The Celebrant prays the prayer after Communion

R AMEN

~CONCLUDING RITES~

[Please Stand]

FINAL BLESSING AND DISMISSAL

V. The Lord be with You.

R. And with your spirit.

V. + May Almighty God bless you...

R. Amen.

V. Go forth...the Mass is ended.

R. Thanks be to God.

SENDING FORTH SONG

READY THE WAY

Bob Hurd

Verses musical notation (treble clef, 3/4 time)

1. "Read - y the way of the Lord!	Read - y the
2. "Let ev - 'ry val - ley be filled.	Let ev - 'ry
3. Des - ert and waste-land will bloom.	Des - ert and
4. Those who are blind will then see.	Those who are
5. Strength-en the ones who are weak.	Strength-en the

Musical notation for the second line of the song

1. way of the Lord!"	A voice — cries out in the wil - der -
2. val - ley be filled.	Let ev - 'ry moun-tain be hum -
3. waste-land will bloom.	‡ Glo - ry and splen - dor will fill the
4. deaf will then hear.	‡ Those who are lame will then leap for
5. ones who are weak.	‡ Say to the fright-ened: "Have cour -

Musical notation for the third line of the song

1. ness: "Read - y the way of the Lord!"	(to Verse 2)
2. bled; let ev - 'ry val - ley be filled."	(to Refrain)
3. land. Des - ert and waste-land will bloom.	(to Verse 4)
4. joy. Those who are mute will then sing.	(to Refrain)
5. age." Strength-en the ones who are weak.	(to Refrain)

Refrain musical notation

Here is your God, com-ing with your vin-di - ca - tion.

Musical notation for the second line of the refrain

Look and be-hold the sav - ing pow - er of God.

Musical notation for the final line of the song, including a double bar line and repeat sign

The sav - ing pow - er of God.

Text based on Isaiah 35:1-6; 40:1-5, 9-11; Ezekiel 11:19-20. Text and music © 1986, Bob Hurd. Published by OCP. All rights reserved.

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READINGS

1st Reading: Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

2nd Reading: Philippians 1:4-6, 8-11

Brothers and sisters:

Brothers and sisters:

I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes

through Jesus Christ for the glory and praise of God.

Gospel: Luke 21:25-28, 34-36

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah:

*A voice of one crying out in the desert:
"Prepare the way of the Lord, make straight his paths. Every valley shall be filled and every mountain and hill shall be made low. The winding roads shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God."*

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Visit our eGiving website at:

faith.direct/NY1149

OR

